



## AFFILIATE MEMBER APPLICATION 2018-19

Rockland County Bar Association  
337 North Main Street, New City, N.Y. 10956  
845-634-2149      www.rocklandbar.org

**DUES:** Corporations, Companies and Partnerships, up to 4 designees .....\$1,000 per year  
(Please check one)

Individuals .....\$250 per year

NAME: (Primary Contact) \_\_\_\_\_

COMPANY NAME AND ADDRESS: \_\_\_\_\_

NATURE OF BUSINESS: \_\_\_\_\_

PHONE:\* \_\_\_\_\_ FAX:\* \_\_\_\_\_ E-MAIL:\* \_\_\_\_\_

Membership in Other Bar Associations: \_\_\_\_\_

The undersigned hereby applies for Affiliate membership in the Rockland County Bar Association and certifies that, I am a principal of a commercial or professional business, or that I am an employee thereof, who supplies or performs services for attorneys in the furtherance of the legal profession.

\_\_\_\_\_  
(Primary) APPLICANT'S SIGNATURE

**A PROPOSER AND SECONDER ARE REQUIRED. YOU MUST PROVIDE US WITH THE NAMES OF TWO ACTIVE MEMBERS OF THE ROCKLAND COUNTY BAR ASSOCIATION THAT ARE WILLING TO PROPOSE AND SECOND THIS APPLICATION.**

\_\_\_\_\_  
Name of Proposer

\_\_\_\_\_  
Name of Seconder

*(See reverse side for Committee Choices)*

*\*Required*

(\*Required)

*See Over for Committee Choices....*

**ALL APPLICANTS: REQUEST FOR COMMITTEE SERVICE 2018-2019**

- |  |   |
|--|---|
| 1. Assigned Counsel Plan***            | 15. Judiciary Review & Screening**      |
| 2. Commercial/Corporate Law            | 16. Law Day                             |
| 3. Condominium & Co-op                 | 17. Lawyers Helping Lawyers             |
| 4. Continuing Legal Education**        | 18. Membership & Public Relations       |
| 5. Criminal Law                        | 19. Memorials                           |
| 6. Debt Collection & Creditors' Rights | 20. Mock Trial                          |
| 7. Diversity                           | 21. New Lawyers & Social Committee      |
| 8. Elder Law                           | 22. Personal Injury & Compensation Law  |
| 9. Employment Law                      | 23. Professional Ethics**               |
| 10. Family Law                         | 24. Real Estate                         |
| 11. Grievance**                        | 25. Surrogate's Court & Estate Planning |
| 12. Immigration                        | 26. Zoning                              |
| 13. Internship/Mentoring               |   |
| 14. Judiciary Liaison                  |   |

\*\*APPOINTMENTS TO THESE COMMITTEES ARE AT THE DISCRETION OF THE PRESIDENT

\*\*\*Requires special (separate) application.

Committee work does require a commitment of time. Service on a committee is a privilege not a right. Your attendance and participation at committee meetings is expected.

Committee Selections for 2018 – 2019

1<sup>st</sup> \_\_\_\_\_

2<sup>nd</sup> \_\_\_\_\_

3<sup>rd</sup> \_\_\_\_\_

**GROUP AFFILIATE MEMBERSHIPS (corporations, companies, partnerships):** Please list up to **4 designees** and provide contact information. All designees will be added to the RCBA Membership List. We will contact the designees to inquire about Committee selections. *Please print legibly. Thank you.*

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

TELEPHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

TELEPHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

TELEPHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

TELEPHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_